

Versatility Awards

Application For:

___ Versatility Certificate (VC) ___ Versatility Certificate Excellent (VCX) ___ VC or VCX + Champion Award

Dog's Registered Name _____

AKC Registered Number _____ Sex _____ Birthdate _____

Breeder _____ Color _____

Owner(s) _____

Address _____

City, State, Zip _____ E-Mail _____

Please indicate the Highest **SINGLE** achievement earned in each Category. The dog must have at least 1 point in each area, and a total of 6 Points from all Areas for VC or a total of 10 Points from all Areas with major points in conformation for VCX.

CONFORMATION AREA

Point Value
 6 ___ Dog has been awarded Championship
 3 ___ Dog has major points
 1 ___ Dog has a 2 point win

Date title earned _____

PERFORMANCE AREA

Point Value Obedience Category
 6 ___ O.T.Ch.
 5 ___ U.D.X.
 4 ___ U.D.
 3 ___ VER
 2 ___ C.D.X.
 1 ___ C.D.

Date title earned _____

Point Value Agility Category

6 ___ MACH or PACH
 5 ___ PAX
 4 ___ MX ___ MXJ ___ MXP ___ MXJP ___ MF
 3 ___ AX ___ AXJ ___ AXP ___ AXJP
 2 ___ OA ___ OAJ ___ OAP ___ OAJP ___ OF
 1 ___ NA ___ NAJ ___ NAP ___ NAJP ___ NF

Date title earned _____

Point Value Tracking Category

6 ___ CT
 5 ___ V.S.T.
 4 ___ T.D.X.
 2 ___ T.D.U.
 1 ___ T.D.

Date title earned _____

Point Value Rally Category

1 ___ RAE

Date title earned _____

VC/VCX DOCUMENTATION INFORMATION

Make a copy of application and required paperwork. The following are acceptable as documentation for title/awards required for VC/VCX purposes :

For A.K.C. Titles:

- Photocopy of A.K.C. Title Certificates, or
- Photocopy of "New Title" listing in A.K.C. Awards publication, or
- Photocopy of appropriate page in A.S.S.A. Handbook, showing dog's name and title.

For Show Awards (major/minor points):

- Photocopy of show report in A.K.C. Awards publication, or
- Photocopy of dog's Official Show Record provided by A.K.C., or
- Printout of dog's count from the A.K.C. Online Store, with A.K.C. logo at top of page

For Award approval, and to receive certificate, send a copy of required documentation to:

Susan Bintliff, 286 Hapete Trail, Medford Lakes, NJ 08055

A.S.S.A. Members applying for Ch + VCX Award Pin; documentation must include a check for \$7.50 postage (made out to ASSA).

I hereby affirm that the above statements and the attached documentation are true to the best of my knowledge.

Signature _____ Date _____