

**DEADLINE
MAY 15, 2011**



FOR OFFICE USE ONLY
Date Received: _____

**2010 ASSA HANDBOOK
PHOTOGRAPH SUBMISSION FORM
COMPLETE ONE FORM FOR EACH PHOTO - PLEASE PRINT OR TYPE**

Dog's Registered Name: _____

Sex: _____ AKC Registration No.: _____

Sire's Registered Name: _____

Dam's Registered Name: _____

Breeder's Name(s): _____

Owner's Name(s): _____

Address: _____

City: _____ State: _____ Zip: _____

Please indicate section(s) of 2010 Handbook where photo will appear.

Pedigree Section (full page with 3-generation pedigree)	Showcase Section (1/4 page with limited registration information)
--	--

- Conformation**
 - AKC Champion (CH)
 - AKC GRAND Champion (GCH)**
- Advanced Titlist**
 - AKC Utility Dog (UD)
 - AKC Obedience Trial Champion (OTCH)
 - AKC Tracking Dog Excellent (TDX)
 - AKC Variable Surface Tracking Dog (VST)
 - AKC Champion Tracker (CT)
 - AKC Herding Champion (HC)
 - AKC Herding Excellent (HX)
 - AKC Master Agility Excellent (MX)
 - AKC Master Excellent Jumper (MXJ)
 - AKC Master Agility Excellent Preferred (MXP)
 - AKC Master Excellent Jumper Preferred (MJP)
 - AKC Master Agility Champion (MACH)
 - AKC Preferred Agility Champion (PAX)

- Conformation** *(Select one category from below per dog.)*
 - Best of Breed through Reserve—Specialty Shows
Specific Award _____
 - Best of Breed through Winners—MAJOR point All-Breed Shows
Specific Award _____
 - Herding Group I
 - Best in Show
- DETAILS REQUIRED TO CONFIRM WIN**
- Qualifying AKC Show** _____
- Date of Show** _____
- Advanced Titlist** *(Select one category from below per dog.)*
 - High in Trial - Herding
 - High in Trial - Obedience *(Specialty or All-Breed)*
 - High Combined Score - Obedience *(Specialty or All-Breed)*
 - AKC Companion Dog Excellent (CDX)
 - AKC Utility Dog Excellent (UDX)
 - AKC Tracking Dog (TD)
 - AKC Herding Intermediate (HI)
 - AKC Agility Excellent (AX)
 - AKC Agility Excellent Jumper (AXJ)
 - AKC Agility Excellent Preferred (AXP)
 - AKC Agility Excellent Jumper Preferred (AJP)
- AKC MACH2-MACH100 MACH 2+ is now Showcase**
- Qualifying AKC Show** _____
- Date of Show** _____

FOR OFFICE USE ONLY
Show Win _____
Club _____
Show Date _____ Gazette _____